

Paper Reference(s) 9RS0/03

Pearson Edexcel Level 3 GCE

Religious Studies

Advanced

Paper 3: New Testament Studies

Monday 17 June 2019 – Afternoon

Time: 2 hours plus your additional time allowance

INSTRUCTIONS TO CANDIDATES

Write your centre number, candidate number, surname, other names and your signature in the boxes below. Check that you have the correct question paper.

Centre No.					
Candidate No.					
Surname					
Other names					
Signature					
Paper Reference	9	R	S	0	/ 0 3



Y56673A

Pearson

(Turn over)

- **Use BLACK ink or ball-point pen.**
- **There are THREE sections in this question paper. Answer ALL the questions in each section.**
- **Answer the questions in the spaces provided – there may be more space than you need.**

MATERIALS REQUIRED FOR EXAMINATION
Nil

ITEMS INCLUDED WITH QUESTION PAPERS
Nil

INFORMATION FOR CANDIDATES

- **The total mark for this paper is 80.**
- **The marks for EACH question are shown in brackets – use this as a guide as to how much time to spend on each question.**

ADVICE TO CANDIDATES

- **Read each question carefully before you start to answer it.**
- **Check your answers if you have time at the end.**

(Turn over)

SECTION A

Answer ALL questions. Write your answers in the spaces provided.

- 1 Explore the key ideas about the Person of Jesus contained in the signs in the Fourth Gospel. (8 marks)**

(Continue your answer on next page)
(Turn over)

(Turn over)

(Turn over)

2 Assess the view that the author of the Fourth Gospel might be John, the Beloved Disciple. (12 marks)

[illegible]

(Continue your answer on next page)
(Turn over)

(Turn over)

(Turn over)

(Turn over)

(Continue your answer on next page)

(Turn over)

(Turn over)

(Turn over)

(Turn over)

(Turn over)

(Section B begins on next page)

(Turn over)

SECTION B

Answer ALL questions. Write your answers in the spaces provided.

Read the following passage before answering the question.

10:30 'A man was going down from Jerusalem to Jericho, when he was attacked by robbers. They stripped him of his clothes, beat him and went away, leaving him half dead.

31 A priest happened to be going down the same road, and when he saw the man, he passed by on the other side.

32 So too, a Levite, when he came to the place and saw him, passed by on the other side.

33 But a Samaritan, as he travelled, came where the man was; and when he saw him, he took pity on him.

(Continues on next page)

(Turn over)

34 He went to him and bandaged his wounds, pouring on oil and wine. Then he put the man on his own donkey, brought him to an inn and took care of him.

35 The next day he took out two denarii and gave them to the innkeeper. ‘Look after him,’ he said, ‘and when I return, I will reimburse you for any extra expense you may have’.

(Source: Extract from the Holy Bible, New International Version, Copyright © 1973, 1978, 1984, International Bible Society, Luke 10: 30-35, Edexcel Anthology)

(Questions continue on next page)

- 3 (a) Clarify the ethical teachings illustrated in this passage.**

You must refer to the passage in your response. (10 marks)

(Continue your answer on next page)
(Turn over)

(Turn over)

(Turn over)

(Turn over)

(Continue your answer on next page)

(Turn over)

(Turn over)

(Turn over)

(Turn over)

(b) Analyse the importance of Jesus' teachings regarding the poor, outcasts and wealth in Luke's Gospel. (20 marks)

(Continue your answer on next page)

(Turn over)

(Turn over)

(Turn over)

(Turn over)

(Continue your answer on next page)

(Turn over)

(Turn over)

(Turn over)

(Turn over)

(Turn over)

(Turn over)

(Turn over)

(Turn over)

(Turn over)

(Turn over)

(Turn over)

(Turn over)

(Turn over)

(Turn over)

(Turn over)

(Section C begins on next page)

(Turn over)

SECTION C

Write your answer in the space provided.

- 4 Evaluate the theological significance of the Kingdom of God in Luke's Gospel.**

In your response to this question, you must include how developments in New Testament Studies have been influenced by ONE of the following:

- **Philosophy of Religion**
- **Religion and Ethics**
- **Study of Religion (excluding Christianity).**

(30 marks)

(Continue your answer on next page)

(Turn over)

(Turn over)

(Turn over)

(Turn over)

(Turn over)

(Turn over)

(Turn over)

(Turn over)

(Continue your answer on next page)

(Turn over)

(Turn over)

(Turn over)

(Turn over)

(Turn over)

(Turn over)

(Turn over)

(Turn over)

(Turn over)

(Turn over)

(Turn over)

(Turn over)

(Turn over)

(Turn over)

(Turn over)

(Turn over)

(Turn over)

END